



**TOAST OF  
MARISSA**  
**Saturday, November 9, 2019**  
**Main Street Marissa**  
 (Between Glenn and Mill Street)  
**10:30 am – 6:00 pm**

**VENDOR VILLAGE REGISTRATION**

Vendor Space = 10' x 10'  
 \$25.00 Merchandise Vendor / \$50.00 Food Vendor / \$75.00 Food Trucks

**TOAST OF MARISSA VENDOR VILLAGE GUIDELINES**

- Vendor Village spaces assigned on a first-come basis.
- Registration must be PAID IN FULL by October 11, 2019.
- No vendor is guaranteed exclusive rights; however, we attempt to limit the number of concessionaires with the same/similar products.
- Vendor set-up begins at 8:00 am and **MUST be complete by 10:00 am** to accommodate the Grape Stomp 5K finish line.
- Vendors whose booth is a vehicle or has to be moved into place by a vehicle need to arrive at 8:00 am.
- Late arrivals will not be allowed to participate in TOAST OF MARISSA and your Vendor Village Registration Fee WILL NOT be refunded.
- For the safety of our guests, absolutely NO MOTORIZED VEHICLES are permitted to move during the event.
- Tear down begins at 6:00 PM – **NO EXCEPTIONS!**
- Standard electricity will be provided for food vendors and we will make every attempt to accommodate merchandise vendors.
  - Electricity questions: Jim (618) 779-0042
- Water is not available on Main Street and vendors requiring water must provide their own.
- Vendors are NOT permitted to sell food/merchandise/raffle tickets outside of their assigned vendor space. Anyone disobeying this guideline will be shut down and Vendor Village Registration Fee WILL NOT be refunded.
- All vendor trash must be disposed in the dumpster located behind the Wine Tasting Tent located at the corner of Main Street and Glenn Street.

Please make checks payable to: Marissa Chamber of Commerce  
 Mail Registration to: Vendor Village, PO Box 151, Marissa, IL 62257  
 Vendor Village Chairperson: Kathy (618) 317-4304

.....**Registration Deadline = Friday, October 11, 2019** .....

Name/Organization \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Number of Vendor Spaces \_\_\_\_\_ Payment Enclosed \$ \_\_\_\_\_

Description of Items Offered: \_\_\_\_\_

Electricity Required Yes or No: \_\_\_\_\_ Voltage: 110 / 220 Amps: \_\_\_\_\_  
 (circle one)

I have read and agree to the TOAST OF MARISSA VENDOR VILLAGE GUIDELINES.

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_

*Not Responsible for Accidents ~ Marissa Chamber of Commerce Reserves the Right to Restrict Items For Sale!!*

**For Office Use Only:** Date Rec'd \_\_\_\_\_ Cash or Check No. \_\_\_\_\_ Amount: \_\_\_\_\_ Vendor Location \_\_\_\_\_